



ATTITUDE OF CHAUVINIST: HADITH PERSPECTIVE IN THE ERA OF SOCIETY 5.0 AT JENDERAL SUDIRMAN UNIVERSITY

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ABSTRACT

The era of society 5.0 that simplifies human life brings culture from outside that erodes the attitude of love for the motherland. The research method uses qualitative methods and descriptive approaches with informant sources of Jenderal Sudirman University students. Qualitative methods are often called naturalistic research methods because the research is carried out on natural conditions. The results of this study are: 1. As the next generation of the nation, it is most important to show an attitude of chauvinist by studying hard as a form of defending the Indonesian nation from ignorance. 2. Using and purchasing domestic products. 3. Get to know Indonesian culture and introduce it to the international world. 4. Bringing Indonesia's name to the international world by participating in a number of competitions. Love of the homeland is a feeling that grows from one's heart to serve, maintain, defend, and protect the water from all threats and disturbances, while in the Islamic perspective it is contained in QS. Al-Hujarat verse 13. The cultivation of the character of chauvinist carried out from an early age both in the family environment and in the university environment.

Keywords: Society, chauvinist, Attitude, Nation

INTRODUCTION

The development of the times is increasingly modern as it is today. Cultural developments from outside can enter Indonesian culture. Like the current phenomenon that has become so in Indonesia is the Korean wave. Korean culture that is so rampant in teenagers around the world including in Indonesia, even pretty much excludes other cultures such as Western culture, Taiwan, Japan and even the culture in Indonesia is also eliminated. Many teenagers who are addicted to Korean culture, especially teenagers who do not know the development of Indonesia, actually follow the development of Korea. Teenagers who like to follow Korean-style fashion styles, learn Korean writing, Korean language, even to the point that there are teenagers who experience visual impairment until almost blind due to addiction to watching Korean dramas for three days and three nights. In everyday life, teenagers who are addicted to Korean culture usually start using Korean.

The way she dresses also follows Korean-style fashion even though many teenagers look less suitable to use it. Not only that, but teenagers also dream of going to Korea and tasting the food. In fact, Korean culture is not the fault of its own citizens who have introduced its culture, but the fault lies in the response of teenagers who accept the culture without being selective until finally they can be addicted and forget their own culture.

Indonesian culture is a foreign culture for teenagers today, teenagers are more proud to follow cultures from other countries than Indonesian culture. The fact that teenagers in Indonesia do not care about their own country, this is proof that teenagers today do not have a sense of love for their homeland. The lack of chauvinist caused by various aspects, including the lack of cultivation of chauvinist at an early age, being prouder of other regional cultures, and others. The lack of education about the love of the homeland is one of the causes of the lack of love for teenagers to the nagara. The teenagers do not



know the meaning of nationalism itself, while as the next generation it is obliged to understand the country first. In today's era demands the existence of high-quality human resources, so to improve the quality of human resources is education. The implementation of education cannot be separated from the existence of formal education, namely schools. School is a very important component in developing an attitude of love for the motherland. Love of the homeland is an affection and a love for the tem pa t of his birth or homeland. Chauvinism is a sense of pride, belonging, respect, respect and loyalty that every individual has in the country where he lives. Which is reflected in the behavior of defending his homeland, willing to sacrifice for the sake of the interests of his nation and country, loving the existing culture by preserving nature and the environment. Love of the homeland is also an experience and manifestation of the precepts of Indonesian unity which are manifested in everyday life in families, schools and communities. Therefore, chauvinism needs to be developed in the soul of each individual from an early age so that the goal of living together can be achieved. While in Islam, in essence the love of the homeland is not mentioned in the Qur'an, but the values contained are found in many of them, namely nationalism and willing to sacrifice. Cultivation of the character of chauvinist can be done from an early age so that the love of the homeland can be embedded in the heart and become a human being who can appreciate the nation and country.

The era of society 5.0 is a concept that allows mankind to use science based on modern technology such as AI and robots to meet the needs and facilitate human life. The concept of Society 5.0 is actually not much different from the previous concept, namely

Society 4.0. The difference lies in the context in which it is focused. Where Society 4.0 focuses on the context of technological development, while Society 5.0 focuses more on the human context. Society 5.0 resulted in many changes experienced by humans, such as changing mindsets, lifestyles and in relating to others. However, behind the development of this era there are challenges that result in changes in patterns of life and interaction in all environments, including: 1) information technology security problems, 2) lack of adequate skills, 3) reluctance to change by stakeholders. For this reason, in the era of society 5.0, this is one of the opportunities and challenges for generations living in their time. Therefore, the author will explain "Attitude Cinta Tanah Air Perspective Hadith Pada Era Society 5.0."

METHOD

In this study, the author used qualitative research methods. The research method uses qualitative methods and descriptive approaches with informant sources of Jenderal Sudirman University students. Qualitative methods are often called naturalistic research methods because the research is carried out in natural conditions. (Sigiyo, 2009:8) Qualitative methods are defined as social science research methods that collect and analyze data in the form of human words and deeds and researchers do not try to calculate or quantify qualitative data that has been obtained and thus do not analyze numbers (Afrizal, 2016: 13).

DISCUSSION

In KBBI, chauvinist is a feeling that grows from one's heart to serve, maintain, defend, and protect his homeland from all threats and disturbances. So, chauvinist to know and love the homeland of its territory



so that it remains vigilant and ready to defend the Indonesian homeland from all forms of threats, challenges, obstacles and disturbances that can endanger the survival of the nation and state.

In Islam, in essence the word love of the homeland is not mentioned directly in the Qur'an. However, the values contained in the Qur'an include nationalism and self-sacrifice. Love of homeland in an Islamic perspective is contained in the Qur'an Surat Al-Hujarat verse 13 which affirms that the unity of human origins by showing equality of humanity (Ikhsan, 2017). "O man! Truly, we created you from a man and a woman, and We made you into nations and tribes so that you might know one another. Indeed, the noblest among you in the sight of Allah is the most pious. Truly, Allah is all-knowing, all-conscientious." Besides being found in the Qur'an, there is also a hadith about love for the motherland: (Supriyono, 2018). "It is narrated from the companions of Anas, that the Prophet (peace be upon him) when returning from traveling and seeing the walls of Medina he accelerated the pace of his camel. When he rode a camel, he moved it (to accelerate) because of his love for Medina." From the hadith above, Al-Hafizh Ibn Hajar affirms that this hadith has two rules; first, the primacy of the city of Medina; second, chauvinist and longing for the Prophet (peace be upon him).

Love of the homeland can also be interpreted as an attitude that prioritizes the interests of the nation and state and is willing to sacrifice for the glory of the nation and state. If love is not formed in all citizens, it will be easy for the state to cause chaos, unsuccessful development, declining state income, and until the level of welfare and health of the citizens themselves will be

destroyed. By having a sense of love for the country, we will get several benefits, namely:

1. Can remind us of the struggle of heroes for the country of Indonesia.
2. Can provide security and peace for the country of Indonesia.
3. The development of the country can proceed smoothly.
4. Cultivate the spirit of nationalism and be willing to sacrifice ourselves.

The character of chauvinist can be instilled from early childhood so that the love of the homeland is embedded in his heart and can become a human being who can appreciate his nation and country, chauvinist can also be instilled in the family environment and in the school environment. (Yayuk Tia Ismawati, 2015).

Attitude of Chauvinist in the Era of Society 5.0

As explained earlier, the attitude of chauvinist means knowing and loving the homeland so that it is ready to defend and be vigilant against all forms and threats that come. In this era of society 5.0, there are many threats that can be obtained by Indonesia, such as the decline in the morale of the next generation, the fading sense of unity and unity, and the decline in love for the motherland. This is marked by many events in the past, for example during the presidential election many pros and cons occurred and there were divisions between the two camps, and conflicts that occurred in Papua due to news that was not yet known the truth. This is what must be the concern of the Indonesian nation.

For this reason, there is a need for a solution to avoid or prevent all forms of threats, both threats that come from the country and those from abroad. The next



generation of the nation is expected to be able to read opportunities in the era of society 5.0 so that they can defend the country and realize an attitude of love for the country with various innovations and creativity, so as to make this era an opportunity for a better Indonesia. There are many ways that can be done to show an attitude of love for the motherland. As for the attitude of chauvinistin the era of society 5.0, as follows.

1. As the next generation of the nation, it is most important to show an attitude of love for the homeland by studying hard as a form of defending the Indonesian nation from ignorance. That way, Indonesia will have quality human resources.
2. Using and purchasing domestic products. Using and buying domestic products is the right way to show love for the country, because it can improve the quality of goods from within the country and make Indonesian products known to other countries.
3. Get to know Indonesian culture and introduce it to the international world. Banyak ways to realize this, such as introducing Indonesian culture by participating in a number of competitions in the international arena, using typical Indonesian clothing anywhere, and others. If this is done, Indonesian culture will be known internationally.
4. Bringing the name of Indonesia to the international world by participating in a number of competitions. This can make Indonesia more famous in the world.

CONCLUSION

Based on the results of research and discussion, it can be concluded that chauvinistis a feeling that grows from one's heart to serve, maintain, defend, and protect the water from all threats and disturbances,

while in the Islamic perspective it is contained in QS. Al-Hujarat verse 13. The cultivation of the character of chauvinistis carried out from an early age both in the family environment and in the school environment. The era of society 5.0 is the development of the fourth industrial revolution. The era of society 5.0 is marked by the development of the internet followed by new technological developments, such as artificial intelligence, robotics, data analysis (big data), and others.

As the next generation of the nation, it is expected to be able to read opportunities in the era of society 5.0 so that they can defend the country and realize an attitude of love for the country with various innovations and creativity. There are ways that can be done to show an attitude of chauvinistin the era of society 5.0, namely as the next generation of the nation to show an attitude of love for the country by studying hard as a form of defending the Indonesian nation from ignorance. That way, Indonesia will have quality human resources.

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